

PATENT

KGF ID NO. 67052

Attorney Docket No. 67052

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Pasch et al.

Appln. No.:

09/779,756

Filed:

February 8, 2001

Title:

STABILIZATION OF COOKED PASTA COMPOSITIONS USING WHEY FROM NISIN-PRODUCING

**CULTURES** 

Group Art Unit: 1761

Examiner:

CERTIFICATE OF MAILING

I hereby certify that this paper is. being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, on this date

5/21/01

Date

Richard A. Kaba

Registration No. 30,562 AECEIVED AND SERVED AN Attorney for Applicant(s)

### INFORMATION DISCLOSURE STATEMENT

Commissioner of Patents and Trademarks

Attention: Assistant Commissioner

of Patents

Washington, D.C. 20231

Dear Sir:

Pursuant to the provisions of 37 C.F.R. §§ 1.56, 1.97 and 1.98, the Applicants submit herewith the documents listed on the enclosed Form PTO-1449 for consideration during the prosecution of the subject application. A copy of each of the references cited is enclosed. Accordingly, Applicants respectfully request that the enclosed documents be considered and made of record.

#### United States Patents

| Tours of the same | Dotont No         |
|-------------------|-------------------|
| <u>Inventor</u>   | <u>Patent No.</u> |
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| Nakagawa          | 3,616,255         |
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Respectfully submitted,

FITCH, EVEN, TABIN & FLANNERY

Bv.

Richard A. Kaba Attorney Reg. No. 30,562

May 21, 2001 FITCH, EVEN, TABIN & FLANNERY 120 S. LaSalle Street, Suite 1600 Chicago, Illinois 60603-3406 (312) 577-7000 FORM PTO-1449 (REV. 7-80) U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE

ATTY. DOCKET NO. 67052

**APPLN NO.** 09/7779,756

INFORMATION DISCLOSURE STATEMENT

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(USE SEVERAL SHEETS IF NECESSARY)

APPLICANT

Pasch et al.

FILING DATE

February 8, 2001

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# U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIAL |    | DOCUMENT NUMBER |   |   |   | ER |   | DATE | NAME     | CLASS             | SUBCLASS | FILING DATE<br>IF APPROP. |     |
|---------------------|----|-----------------|---|---|---|----|---|------|----------|-------------------|----------|---------------------------|-----|
| 411                 | AA | 3               | 0 | 9 | 3 | 5  | 5 | 1    | 6/11/63  | Hall              |          |                           |     |
|                     | АВ | 4               | 5 | 8 | 4 | 1  | 9 | 9    | 4/22/86  | Taylor            |          |                           |     |
|                     | AC | 4               | 5 | 9 | 7 | 9  | 7 | 2    | 7/1/86   | Taylor            |          |                           |     |
|                     | AD | 4               | 7 | 1 | 6 | 1  | 1 | 5    | 12/29/87 | Gonzalez et al.   |          |                           |     |
|                     | AE | 4               | 7 | 4 | 0 | 5  | 9 | 3    | 4/26/88  | Gonzalez et al.   |          |                           |     |
|                     | AF | 5               | 5 | 2 | 7 | 5  | 0 | 5    | 6/18/96  | Yamauchi et al.   | 0        | 3                         |     |
|                     | AG | 5               | 7 | 1 | 6 | 8  | 1 | 1    | 2/10/98  | Nauth et al.      |          |                           |     |
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|                     | AK | 5               | 9 | 2 | 8 | 9  | 4 | 6    | 7/27/99  | De Vos et al.     | Q        | <b>*</b>                  |     |
|                     | Αl | 6               | 1 | 1 | 0 | 5  | ٥ | 9    | 8/29/00  | Nauth et al.      |          |                           |     |
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#### FOREIGN PATENT DOCUMENTS

|     |    |                 |         |                   |       |          | TRANSLATION |    |  |
|-----|----|-----------------|---------|-------------------|-------|----------|-------------|----|--|
|     |    | DOCUMENT NUMBER | DATE    | COUNTRY           | CLASS | SUBCLASS | YES         | МО |  |
| 211 | AN | 844,782         | 8/17/60 | Great Britain     |       |          |             |    |  |
|     | AO | 507055          | 2/28/79 | Russia (Abstract) |       |          |             |    |  |
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<sup>\*</sup> EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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| EXAMINER<br>INITIAL          |          | DOCUI                                | ENT         | NUMBER           |                   | DATE                             | NAME   | CLASS                          | SUBCLASS                    |                | NG DATI        |
| #1                           | A7       | 5 2 3                                | 1           | 1 6              | 5                 | 7/27/93                          | Vedamuthu et al.   |                                |                             |                |                |
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| 9                            |          |                                      |             |                  |                   |                                  |  |                                |                             | TRANS          | SLATION        |
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|                              | 712      | Mi mahi al                           | 7-          | -1               |                   | - 3                              |  |                                |                             |                |                |
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